

ST. MARGARET OF SCOTLAND ANGLICAN CHURCH

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Wednesday, November 18, 2020

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Wednesday Bulletin

Nov. 18, 2020

11:00 a.m. Holy Eucharist

THE GATHERING OF THE COMMUNITY

Processional

The Greeting

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God

Celebrant: Glory to God in the highest,

All: **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

Kyrie Lord, have mercy.
Christ have mercy.
Lord, have mercy.

The Collect of the Day (Prayer of the Day)

Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

Psalm: 119:121-144

I have done what is just and right; do not leave me to my oppressors.

Guarantee your servant's well-being; do not let the godless oppress me.

My eyes fail from watching for your salvation, and for the fulfilment of your righteous promise.

Deal with your servant according to your steadfast love, and teach me your statutes.

I am your servant; give me understanding, so that I may know your decrees.

It is time for the LORD to act, for your law has been broken.

Truly I love your commandments more than gold, more than fine gold.

Truly I direct my steps by all your precepts;^[a] I hate every false way.

Your decrees are wonderful; therefore my soul keeps them.

The unfolding of your words gives light; it imparts understanding to the simple.

With open mouth I pant, because I long for your commandments.

Turn to me and be gracious to me, as is your custom towards those who love your name.

Keep my steps steady according to your promise, and never let iniquity have dominion over me.

Redeem me from human oppression, that I may keep your precepts.

Make your face shine upon your servant and teach me your statutes.

My eyes shed streams of tears because your law is not kept.

You are righteous, O LORD, and your judgements are right.

You have appointed your decrees in righteousness and in all faithfulness.

My zeal consumes me because my foes forget your words.

Your promise is well tried, and your servant loves it.

I am small and despised, yet I do not forget your precepts.

Your righteousness is an everlasting righteousness, and your law is the truth.

Trouble and anguish have come upon me, but your commandments are my delight.

Your decrees are righteous for ever; give me understanding that I may live.

Reading: James 3:13-4:12

A READING FROM THE BOOK OF JAMES

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Adulterers! Do you not know that friendship with the world is enmity with God? Therefore, whoever wishes to be a friend of the world becomes an enemy of God. Or do you suppose that it is for nothing that the scripture says, 'God yearns jealously for the spirit that he has made to dwell in us'? But he gives all the more grace; therefore it says, 'God opposes the proud, but gives grace to the humble.'

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. Lament and mourn and weep. Let your laughter be turned into mourning and your joy into dejection. Humble yourselves before the Lord, and he will exalt you.

Do not speak evil against one another, brothers and sisters. Whoever speaks evil against another or judges another, speaks evil against the law and judges the law; but if you judge the law, you are not a doer of the law but a judge. There is one lawgiver and judge who is able to save and to destroy. So who, then, are you to judge your neighbour?

The Word of the Lord.

The Holy Gospel: Luke 17:11-19

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO LUKE

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him.

And he was a Samaritan. Then Jesus asked, ‘Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?’ Then he said to him, ‘Get up and go on your way; your faith has made you well.’

The Gospel of Christ.

Sermon: Fr. Simon

(Time allowed for Silent Reflection.)

The Apostles Creed

Celebrant: Let us confess the faith of our baptism, as we say,

People: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead.

On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

Prayers of the People (#6)

(As we stand in God’s presence, let us pray to the Lord, saying, “Lord, have mercy.”)

For the whole People of God, that each one may be a true and faithful servant of Christ, let us pray to the Lord.

Lord, have mercy.

For those drawing near to the light of faith, that the Lord will bring them to true knowledge of himself, let us pray to the Lord.

Lord, have mercy.

For our families and friends, that the Lord will give them joy and satisfaction in all that they do, let us pray to the Lord.

Lord, have mercy.

For those who are lonely, sick, hungry, persecuted, or ignored, that the Lord will comfort and sustain them, let us pray to the Lord.

Lord, have mercy.

For our country, that the Lord will help us to contribute to its true growth and well-being, let us pray to the Lord.

Lord, have mercy.

For the whole human family, that we may live together in justice and peace, let us pray to the Lord.
Lord, have mercy.

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

(Silence is kept.)

Celebrant: Most merciful God,
People: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord.
Amen.

Eucharistic Prayer #1

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

People: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore, we proclaim the mystery of faith.

All: **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People: **Amen.**

The Lord's Prayer

Celebrant: And now, as our Saviour has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of Bread #2

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for well all share in the one bread.

THE COMMUNION

Communion Hymns

Prayer after Communion

Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light and share in his eternal priesthood; for he is Lord for ever and ever. **Amen.**

The Doxology

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

The Blessing

Reminders: *Birthdays/Anniversaries/Announcements*

Recessional

The Dismissal

Leader: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

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Assisting Rev. Simon today:

Celebrant/Preacher: The Rev. Simon Bell
Bread: Fr. Simon
Psalm & Reading: Kevin Hamann
Prayers: Margaret Paradis
Gospel: Fr. Simon
Audio/Visual: David Paradis
Sidespersons: Maggie Prentice, Kevin Hamann
Chancel: Sharon Zacchigna, Marie LeMoine

This morning in our worship we remember in our prayers those of our family and friends who have immediate needs and concerns:

Judy Ellis; Cheryl McPhee & Family; Bill Snow; Deborah Hall; Owen; Sophia L; Marianne S.; Amanda Stewart; Jen Galicinski; Joan Gough; Kathryn; Kadeem Broomes; Kent Walton; Arlene; Anna Sellers; Sophie; Joyce Tribble; Emmett; Marty; Linda; Mary; Michael Cassin; Brenda Jessem; Brenda & Brian.

The names below are people in need of ongoing prayers for various reasons so we ask you to please continue to pray for them and their continuing need of God's healing touch and grace:

Stephanie & Family; Lorraine W; Stephanie; Fr. Murray; Carrie Snow; Barb Munshaw; Amy P. & Family; Marg Abbott; Livia & Neil Purcell; Jordan; Margie Mills; Marilyn F.; Eunice Merrett; Lorraine W; Adara; Jean Wallace; Nancy Dodds; Martin Bertelsen; Lee & Jeannie Martin; Bill & Cathy Gray; Wendy Goodyer; Michelle Sinclair & family; Donna Wilson; Garn Mennell; Gloria Connolly; Margaret & Gordon Kennedy; Paul & Rose McIntyre; Jim Tomkins; Do Saunders; Jefferson Jr.; June Osolin; Ian Sinclair; Stephen Bertelsen; Tanya Wade-Vargas.

In the Anglican Cycle of Prayer we pray for:

The Diocese of Salisbury (England) and Dunedin (Aotearoa)

In the Toronto Diocesan Cycle of Prayer we pray for:

St. John the Divine. Scarborough